

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all identified attachments are being transmitted by the Office electronic filing system in accordance with § 1.6(a)(4) on March 8, 2010 for:

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

By: /James A Henricks/  
James A. Henricks, 31,168

Applicant: **David Murray MELROSE**

Serial No.: 10/529,198

Filed: December 15, 2005

Title: **CONTAINER STRUCTURE FOR  
REMOVAL OF VACUUM  
PRESSURE**

Examiner: WEAVER, Sue A.

Group Art Unit: 3781

Confirmation No. 4769

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL**

Sir:

Transmitted herewith is an amendment in the above-identified application.

Application No.: 10/529,198  
Amendment dated: March 8, 2010  
Reply to Office Action of: September 8, 2009  
Atty. No.: 010200-127

The fee has been calculated as shown below:

|  | <b>Claims<br/>Remaining<br/>After<br/>Amend't</b> | <b>Highest<br/>Number<br/>Last Paid<br/>For</b> | <b>Number<br/>Extra</b> | <b>Small<br/>Entity<br/>Rate</b> | <b>Small<br/>Entity<br/>Addt'l.<br/>Fee</b> | <b>Standard<br/>Rate</b> | <b>Add'l.<br/>Fee</b> |
|--|---|---|-------------------------|----------------------------------|---|--------------------------|-----------------------|
| <b>TOTAL</b>                                   | 45  | 35  | = 10                    | x \$ 0                           | 0   | x \$ 52                  | 520                   |
| <b>INDEP.</b>                                  | 3   | 3   | = 0                     | x \$ 0                           | 0   | X \$ 220                 | 0                     |
| " 1st Presentation of Multiple Dependent Claim |   |   |                         | x \$390                          | 0   | X \$195                  | 0                     |
|  |   |   |                         | <b>TOTAL</b>                     | <b>\$ 0</b>                                 | <b>TOTAL</b>             | <b>\$ 520</b>         |

The Director is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 50-0655. Please charge any omissions or deficiencies that may be due or credit any overpayments to Deposit Account No. 50-0655.

Respectfully submitted,

Dated: March 8, 2010

/James A Henricks/  
James A. Henricks  
Registration No. 31,168

**HENRICKS, SLAVIN & HOLMES LLP**  
840 Apollo Street, Suite 200  
El Segundo, CA 90245-4737  
310-563-1456  
310-563-1460 (fax)  
[jhenricks@hsh-iplaw.com](mailto:jhenricks@hsh-iplaw.com) (Email)